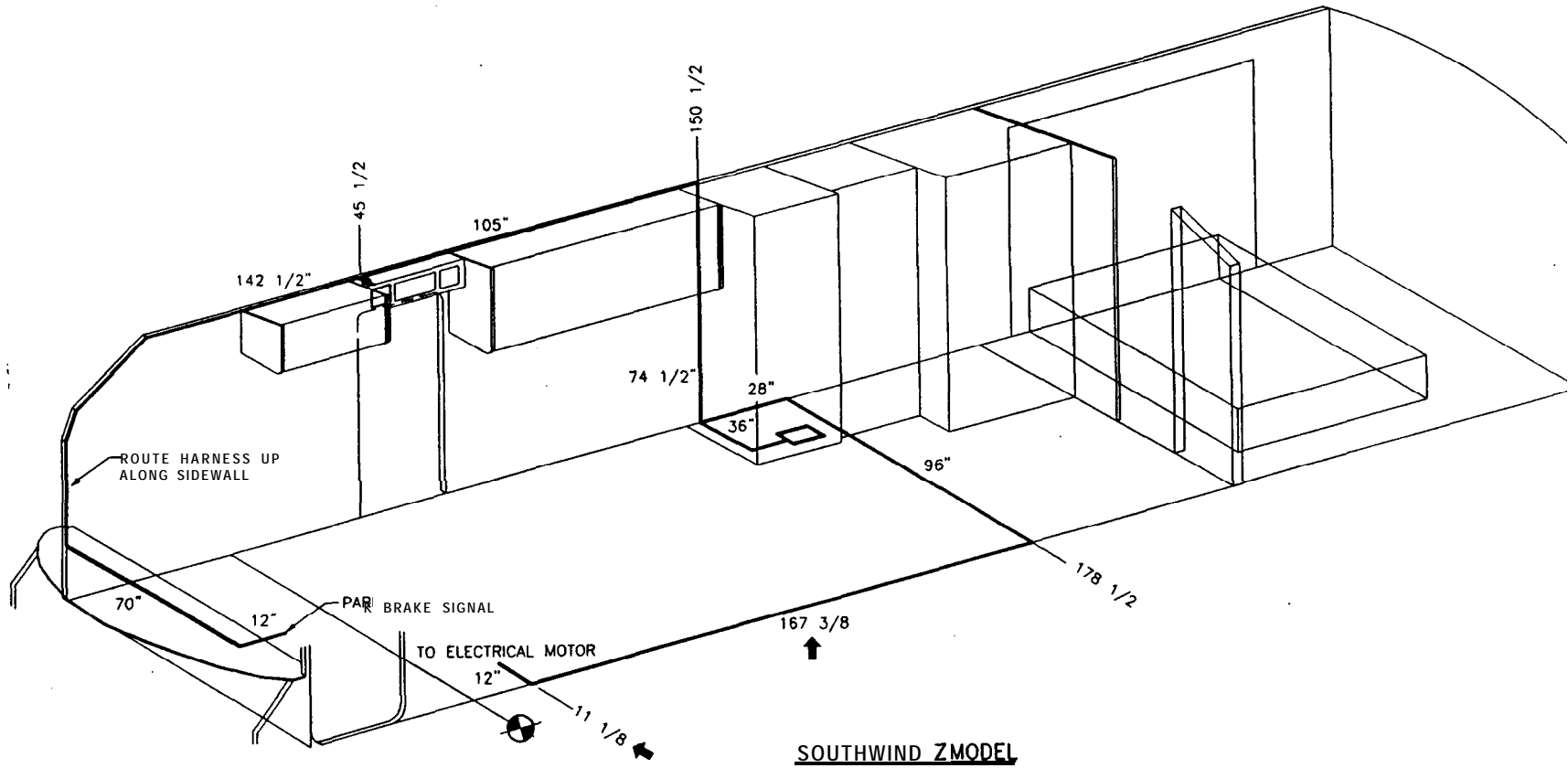


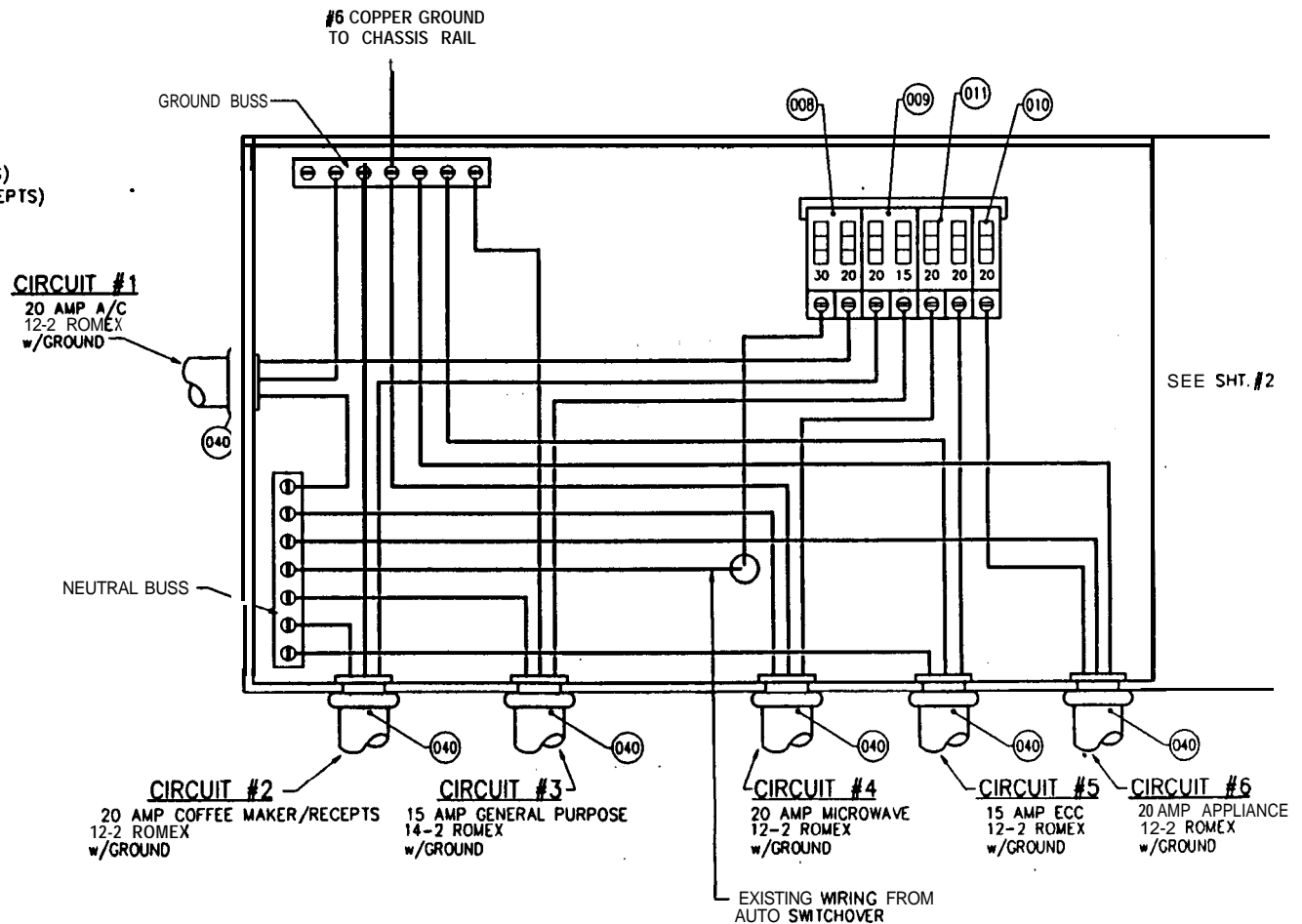
D.C. RELEASE	DESCRIPTION	DATE	BY	SCALE: 3/8" = 1'-0"	USED ON:	FLEETWOOD PAGE NO: 721-02-21026 RECREATIONAL VEHICLE GROUP SHEET 3 OF 3 TITLE: SLIDEOUT CONTROL HARNESS/ROUTING
99-00		04-01-98	BT	PROJECT: 99721302		
99-02		06-25-98	SA	PLOT: 06/25/98 13:33:38 01azizis	AUX INFO	



D.C. RELEASE	DESCRIPTION	DATE	BY	SCALE: 12" = 1'-0"	USED ON:	FLEETWOOD	PAGE NO. 7 2 1 - 1 9 - 0 0 5 5 0
				DRAWN BY: Brian T. DATE: 04-01-98		RECREATIONAL VEHICLE GROUP	SHEET 1 OF 4
99-00		04-01-98	BT	PROJECT: 99721300 PLOT: 17:16:12-01tuckeb .04/01/98	AUX: 0	TITLE: ELECTRICAL - BASIC	

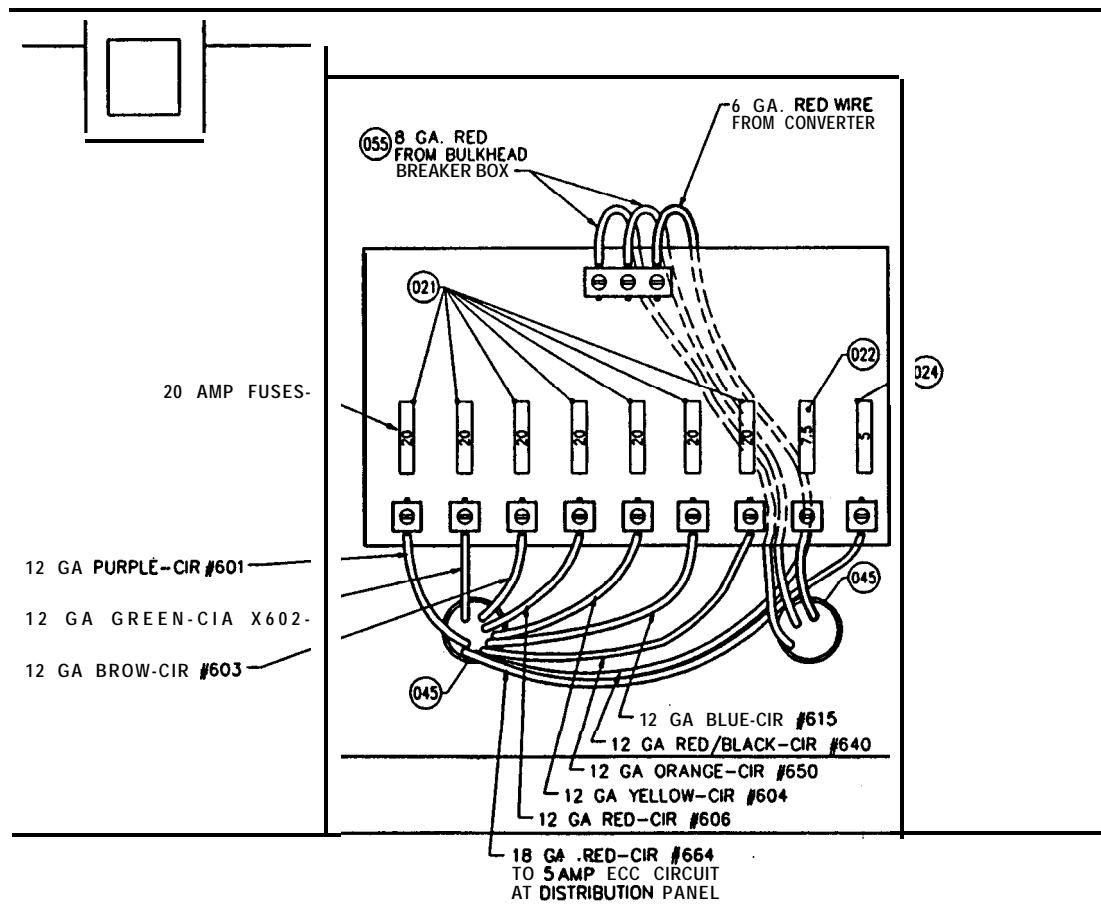
NOTES:

- POWER CENTER TO BE SUPPLIED **WITHOUT** BREAKERS:
TO BE ADDED AT PLANT:
- (1) 30 AMP MAIN BREAKER
(1) 20 AMP BRANCH CIRCUIT (AIR CONDITIONER)
(1) 20 AMP BRANCH CIRCUIT (COFFEEMAKER/RECEPTS)
(1) 15 AMP BRANCH CIRCUIT (GENERAL PURPOSE RECEPTS)
(1) 20 AMP BRANCH CIRCUIT (MICROWAVE)
(1) 15 AMP BRANCH CIRCUIT (ECC CHANGEOVER)
(1) 20 AMP BRANCH CIRCUIT (APPLIANCE)
- TYPICAL **WIRING SHOWN**-USE KNOCKOUTS MOST CONVENIENT FOR ENTERING BREAKER BOX.
- IF KNOCKOUT IS USED **12V** WIRING- USE (1) CLAMP AND (1) KNOCKOUT FOR ENTERING FUSE BOX.
- LOW-VOLTAGE **WIRES** (CONDUCTORS) SHALL BE PROTECTED AGAINST PHYSICAL DAMAGE AND SHALL **BE** MADE SECURE. **WHERE** INSULATED CONDUCTORS ARE CLAUPTED TO THE STRUCTURE, **THE** CONDUCTOR **INSULATION** SHALL BE SUPPLEMENTED **BY** AN ADDITIONAL WRAP OR LAYER OF **EQUIVALENT** MATERIAL (AUTO **LOOM**). JACKETED CABLES NEED NOT **BE** SO PROTECTED. **WIRING** SHAU BE ROUTED AWAY FROM SHARP EDGES. **MOVING** PARTS. OR HEAT SOURCES.
- THE **INSULATION** OF UNDER CHASSIS **WIRE** SHALL BE MOISTURE AND HEAT, RESISTANT. TYPE THW OR **EQUIVALENT**.
- 12 **VOLT** **WIRES** SHALL BE STRANDED COPPER WITH A MINIMUM OF **JO MILS** THERMO PLASTIC **INSULATION** OR EQUAL.
- SINGLE **RECEPT** FOR CONVERTER TO BE MOUNTED SIDEWAYS AT BLOCKING **PROVIDED** ON SIDE OF REFER CABINET.
- A PROTECTIVE COVER SHOULD **BE** USED DURING CONSTRUCTION OF INTERIOR TO PREVENT DUST OR LOOSE OBJECTS FROM **DAMAGING** CONMTRER



110 VOLT CONNECTIONS

D.C. RELEASE	DESCRIPTION	DAK	BY	SCALE: 12" = 1'-0"	USED ON:	FLEETWOOD PAGE NO. 7 2 1 - 1 9 - 0 0 5 5 0
				DRAWN: Brian T. DATE: 04-01-98		RECREATIONAL VEHICLE GROUP SHEET 2 OF 4
				PROJECT: 99721300		FILE: ELECTRICAL - BASIC
99-00		04-01-98	BT	PLOT: 04/01/98 17:16:42 Oltucksb	AUX. P.C.	



12 VOLT CONNECTIONS

D.C. RELEASE	DESCRIPTION	DATE	BY	SCALE: 12" = 1'-0"	USED ON:	FLEETWOOD PAGE NO. 721-19-00550	
				DRAWN: Brian T. DATE: 04-01-98		RECREATIONAL VEHICLE GROUP	SHEET 3 OF 4
				PROJECT: 99721300		TITLE: ELECTRICAL - BASIC	
99-00		04-10-98	TM	PLOT: 04/10/98 13:40:32 01mrtit	APP. NO.:		

